

The Churchwardens shall see, that the churches be diligently and well repayzed, with lead, tyle, lyme, and glasse, that neyther the minister, nor the people, either in the holy ministration and worshipping of God, or in celebratyng the heauēly misteries, or in receauing and hearing the Communion, be troubled wpth tempestuous weather. But especially they shall looke vnto, that in euery meting of the congregation peace be well kept: and in all visitations of byshops and archdeacons, they shal truly and personally presente, and name all those, which rudely behaue themselves in the church, or whiche by vntymely ringing of belles, by walkyng, by talking, or noyse, shall let the minister or preacher.

Churchwardens shall see, that the churches be kept cleane & reuerently, & they be not lothesome to any, either by dust, sande, or any filthyness. They shall also see, that the holy Bibles be in euery church in the largest volume (if it may conueniently be) such as were lately imprynted at London: that the booke of common prayers, that the holy homelies, and the homelies which lately were wrytten against rebellio, be in euery church. It is meete that these bookes be whole and cleane, not tozne or foule in any wise, lest it breede irksomnes or contempte amongst the people. They shall see, there be a fayre ioyned table, which may serue for the administration of the holy Communion, and a cleane clothe to couer it: a conuenient pulpit, whence the hea-

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uently doctrine may be taught. Moreover they shall see, that all roodloftes, in which woodden crosses stood, & all other reliques of superstition be cleane take away, that the walles of y churches be new whited, and decked with chosen sentences of the holy Scripture, that by the reading and warning thereof, the people may be moued to godlines. Last of all they shall see, that in euery church there be a holy founte, not a basen, wherein Baptisme may be ministred, and it be kept comely and cleane.

They shall also warn tauerners, alehousekeepers & victualers, which sel meat or drink, that they receiue none into their tauern or alehouse, all y time, wherine either is preaching, or comon seruice. If any do contrary, vpon contempte or stubbernes, they shall present both him, & them whome he receaued, by name in the next visitation. If any offend theyr brethren, eyther by manifest adultery, or whoredome, or incest, or drunkennes, or much swearing, or baudry, or vsurie, or any other vncleannes and wickednes of life, let the churchwardens warne them brotherly and freendly, to amende. Which except they do, they shall by name shewe them to the parson, vicar, or curate, that they may be warned more sharply and vehemently of them: and if they continue so still, let them be driven from the holy Communion, till they be reformed: And that all which liue vnchastly and loosely, be punished by the seueritie of the lawes, according to their desertes. The same Church-

C.ij.

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